

St. John Lutheran Church 2888 W Houghton

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June 30, 2024



to St. John Lutheran Church and our Traditional Worship Service. We are so glad you have chosen to join us today and we pray your time with us will fill you with the love our Lord has for you.

Today's service includes the Lord's Supper. If you are a first-time visitor and wish to receive Holy Communion, please speak with one of our Elders or myself prior to service.

May God bless your worship with us today, Paul Kruse, Pastor

E-mail: paul@stjohnhl.com

Mobile: 989-992-6030

# Compelled by the Love of Christ to Live, Learn, Share, and Serve'

## Our Vision is to inspire the vibrant experience of Christian faith in our community, to all generations, wherever they may be' As We Gather

#### Sixth Sunday after Pentecost

Divine Service Four (pp 203ff)

### **A Time of Preparation**

#### Prelude

#### Sharing of the Peace and Welcome

# **Opening Song**

### "Take My Life and Let It Be" LSB 784

Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.

Take my hands and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.

Take my voice and let me sing Always, only for my King; Take my lips and let them be Filled with messages from Thee, Filled with messages from Thee.

Take my silver and my gold, Not a mite would I withhold; Take my intellect and use Ev'ry pow'r as Thou shalt choose, Ev'ry pow'r as Thou shalt choose. Take my will and make it Thine, It shall be no longer mine;Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.

Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee. Text: Frances R. Havergal, 1836–79 Text: Public domain

# Invocation

LSB 203

- In the name of the Father and of the Imes Son and of the Holy Spirit.
- G Amen.

The sign of the cross may be made by all in remembrance of their Baptism.

## **Confession and Forgiveness**

- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and self-examination

- P Almighty God,
- Have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your P children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- С Amen.

# Service of the Word

- P I lift up my eyes to the hills.
- From where does my help come? С
- P My help comes from the Lord,
- С who made heaven and earth.
- The Lord is your keeper; P
- **G** the Lord is your shade on your right hand.
- The sun shall not strike you by day, P
- nor the moon by night. С
- The Lord will keep you from all evil; P
- he will keep your life. С
- The Lord will keep your going out and your coming in P
- from this time forth and forevermore. С Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

#### Lord, Have Mercy (Sung)

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### Glory to God in the Highest (Sung)

To God on high be glory And peace to all the earth; Goodwill from God С in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name we sing—Our thanks for Your great glory, Lord God, our heav'nly King. To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high-

For You alone are holy, You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

LSB 204

LSB 204

## **Prayer of the Day**

- **P** The Lord be with you.
- **G** And also with you.
- **P** Let us pray together...
- Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

# **First Reading**

2 Corinthians 8:1-9

<sup>1</sup> We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup> for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup> For they gave according to their means, as I can testify, and beyond their means, of their own accord, <sup>4</sup> begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup> and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup> Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup> But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. <sup>8</sup> I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup> For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might

become rich.

- A This is the Word of the Lord.
- **G** Thanks be to God.

#### Alleluia (Sung)

**G** Alleluia, alleluia, alleluia.

# **Gospel Reading**

- **P** The Holy Gospel according to St. Mark the fifth chapter.
- Glory to You, O Lord.

LSB 205

Mark 5:25-34

<sup>25</sup> And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup> For she said, "If I touch even his garments, I will be made well." <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup> And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup> And he looked around to see who had done it. <sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup> And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

- **P** This is the Gospel of the Lord.
- **G** Praise to You, O Christ.

#### **Nicene Creed**

LSB 206

**I** believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

### **Children's Message**

### **Message Song**

# "Hark, the Voice of Jesus Crying" LSB 826

Hark, the voice of Jesus crying, "Who will go and work today? Fields are white and harvests waiting— Who will bear the sheaves away?" Loud and long the Master calleth; Rich reward He offers thee. Who will answer, gladly saying, "Here am I, send me, send me"?

If you cannot speak like angels, If you cannot preach like Paul, You can tell the love of Jesus, You can say He died for all. If you cannot rouse the wicked With the judgment's dread alarms, You can lead the little children To the Savior's waiting arms.

If you cannot be a watchman, Standing high on Zion's wall, Pointing out the path to heaven, Off'ring life and peace to all, With your prayers and with your bounties You can do what God commands; You can be like faithful Aaron, Holding up the prophet's hands.

Let none hear you idly saying, "There is nothing I can do," While the multitudes are dying And the Master calls for you. Take the task He gives you gladly, Let His work your pleasure be; Answer quickly when He calleth, "Here am I, send me, send me!" Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt. Text: Public domain

# Message

# Offering

**Offering Song** 

Would you like to give online? Scan the QR code and it will take you directly to our donation site.

#### "We Give Thee But Thine Own" LSB 781 vs 1

We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

# **Prayer of the Church**

# Service of the Sacrament

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **I**t is right to give Him thanks and praise.
- It is truly good, right, and proper . . . Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

# Holy, Holy, Holy (Sung)

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord.

# Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:



"What Would You Sacrifice?"

LSB 208

LSB 209

☑ Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

#### The Peace of the Lord

- **P** The peace of the Lord be with you always.
- C Amen.

#### Lamb of God (Sung)

LSB 210

LSB 162

LSB 209

O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

## **Distribution of the Holy Sacrament**

The Lord gave this Holy Sacrament to His Church so that His followers might receive His love and forgiveness in a visible, tangible way. When the Church celebrates this Sacrament, believers are also making a public declaration of their faith in the Lord Jesus Christ (1 Cor. 11:26). Holy Communion is offered every Sunday at St. John Lutheran, but because it is possible to receive the Lord's Supper to one's detriment (1 Cor. 11:27-29), we ask all who wish to partake of it to examine themselves as follows:

- 1. Do I believe that I am a sinner and therefore deserve God's punishment?
- 2. Am I truly sorry that by my sins I have offended God?
- 3. Do I believe that God accepts the death of Jesus as payment for my sins and therefore forgives my sins for Jesus' sake alone and not because of any goodness or effort on my part?
- 4. Do I intend, with the help of the Holy Spirit, to turn from my sins?
- 5. Do I seek to forgive others as God has forgiven me?
- 6. Do I believe Christ's own Word that His body and blood are truly given and received in and with the bread and wine (Matt. 26:26-28)?

If you have been baptized into the Christian faith and can answer "**yes**" to the above questions, you are invited to receive Holy Communion with the assurance of all the blessings Scripture promises.

## **Distribution Hymn** "Lord, Whose Love through Humble Service" LSB 848

Lord, whose love through humble service

Bore the weight of human need,

Who upon the cross, forsaken,

Offered mercy's perfect deed, We, Your servants, bring the worship Not of voice alone, but heart, Consecrating to Your purpose Ev'ry gift that You impart.

Still Your children wander homeless;Still the hungry cry for bread;Still the captives long for freedom;Still in grief we mourn our dead.As, O Lord, Your deep compassionHealed the sick and freed the soul,Use the love Your Spirit kindlesStill to save and make us whole.

As we worship, grant us vision, Till Your love's revealing light In its height and depth and greatness, Dawns upon our quickened sight, Making known the needs and burdens Your compassion bids us bear, Stirring us to tireless striving, Your abundant life to share.

Called by worship to Your service, Forth in Your dear name we go, To the child, the youth, the aged, Love in living deeds to show; Hope and health, goodwill and comfort, Counsel, aid, and peace we give, That Your servants, Lord, in freedom May Your mercy know and live. Text: Albert F. Bayly, 1901–84, alt. Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110002579

## Song of Simeon (Sung)

O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.
All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

#### **Post-Communion Prayer**

▶ Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Blessing

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and A give you peace.

#### G Amen.

**Closing Song** 

# "Lord, Help Us Walk Your Servant Way" LSB 857

Lord, help us walk Your servant way Wherever love may lead And, bending low, forgetting self, Each serve the other's need.

You came to earth, O Christ, as Lord, But pow'r You laid aside. You lived Your years in servanthood;

In lowliness You died.

No golden scepter but a towel You place within the hands Of those who seek to follow You And live by Your commands.

You bid us bend our human pride

Nor count ourselves above The lowest place, the meanest task That waits the gift of love.

Lord, help us walk Your servant way Wherever love may lead And, bending low, forgetting self, Each serve the other's need. Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002579

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